

73 n. 27

Rome, 14 September 1973

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Coming events:

EXECUTIVE COMMITTEE	20 - 9 - 1973	SEDOS	16.00
ASSEMBLY OF GENERALS	9 -10 - 1973		16.00

Sincerely yours,

Fr. Leonzio BANO, fscj.

From the Secretariat of the Religious Superiors' Association of Tanzania (GM 73/A1) we cull these two documents:

- A) PLANNING FOR THE CHURCH IN AFRICA FOR THE 1980s

- B) MISSIONARY COMMITMENT.

PLANNING FOR THE CHURCH IN AFRICA FOR THE 1980s

EXPLANATIONS OF BISHOP McCAULEY

Need for planning

In beginning his discussion on the above theme, Bishop Vincent McCauley stressed the point that the Church should not be caught short in abrupt changes. There is a need to be prepared. The interests of the Church must be primary in our thinking. He gave the example of the crisis in Uganda as proof to show we must be prepared.

The one Church must be the concern of all, not individual Dioceses. Bishop McCauley went on to point out that the Religious Congregations are needed to implement Vatican II.

We cannot wait until a crisis shows up to think. We cannot turn aside from things new. We must encourage them, and direct them. We must think about them, try to understand them and adapt them according to our needs. If we don't the Church will be left behind. The Religious Congregations must be prepared for things ahead, for crises.

MISSIONARY COMMITMENT

Following the Board Meeting of Nyegezi in May, 1973, a group of Religious Superiors discussed some aspects of religious life and the missionary commitment today. The following report on this brain-storm session has only private character and is dispatched to the members of the Association for information.

Many aspects of commitment - There is no doubt there is commitment to MISSION on the part of missionaries but the practical aspects of personal commitment are to be considered.

On the part of a religious society.

- a) Geographical commitment aspect - to a country / diocese / continent, e.i. W. F. to Africa, MM - to Far East. Though this pattern is worthy, still the evolution of the modern world limits these original ideals of the founders.
- b) Numerical Commitment.
 - This concept of maintaining or providing a steady increase in numerical strength in various mission field is unrealistic in view of the fall in numbers of Society members and the modern mobility patterns of society generally.
 - The contribution of religious societies will have to be applied more and more to meeting priorities identified by the local church but that cannot be met by the existing personnel resources. However, in those cases all efforts must be made to provide opportunities to local candidates for proper training or in an understudy capacity for replacement of the expatriate at an early date.

Personal Commitment.

There are some psychological factors that play an important role in commitment and this must be considered if the expatriate is to make optimum contribution to the churches in the third world. The present day stress on personality fulfillment is affecting strongly the concept of commitment.

- To wit,
- (1) Whereas young people in the past were committing themselves to the mission apostolate of a society the modern youth seems to be seeking a personal commitment within the Religious Society.
 - (2) Youth seems more committed to a mission ideal, than to local church structures or specific patterns of ministry.
 - (3) The mobility of society general and youth's search for meaningfulness today makes it difficult for many young men to take a permanent and final commitment at an early stage of their Apostolate. It does seem that

societies should offer the possibility of limited commitment with normal possibility of renewal. This "Peace Corps Syndrome" should not be condemned outright by superiors as a manifestation of instability. Except for pathological cases of "butterfly mentality", this willingness to meet new Challenges can be an asset as it introduces a flexibility which can be exploited to put together "commando units" to tackle thorny problems or exploit favourable situations.

- 4) Youth to-day need a challenge and when the mission field becomes stabilized or somewhat stagnant, some trends emerge:
- a) One group of missionaries - often the older ones - settle down to a steady apostolate in a known and defined situation which provides fulfillment.
 - b) Another group - usually middle-aged - nurtures a pioneering mentality which calls for creativity. They often become restless in what they view as a stagnant situation.

These are normally good organizers who marry drive and maturity. They represent a dynamic core of apostles which the religious superiors and bishops should tap and to whom should be given opportunities for optimum use of their potential.

- c) The younger missionaries carry to the mission field a generous measure of enthusiasm and idealism. This is admirable, but the increasing limitations to initiative occasioned by the developing political situations and increasing africanization soon become stifling for them.

Some suggestions are herewith outlined for the considerations of superiors to minimize frustration.

1. It is imperative that a clear job description be studied by prospective missionaries before their arrival in the country. It would help them to tailor their expectations to the local situation and cushion the inevitable initial acculturation shock.
2. When some openings develop for special assignments, it could be beneficial that the post be "advertised" as it were, to seek out suitable and willing candidates. This may give some men an opportunity for satisfying work in a field of interest.
3. Limited commitment should become a feature of missionary personnel. Instead of the return to the mission field being automatic and derived from a vague idea of dogoodism, a formal renewed commitment would probably prove beneficial.

4. If for some reason the bishop and / or the superior deems that the return of a missionary is undesirable, in all fairness, the person concerned should be notified before his departure for home. Thus his right to "due process" will be honoured.
5. The Religious Societies should encourage secular priests from the home countries to take limited commitments to the mission apostolate. Besides bringing numerical reinforcements, this exercise will enrich the personal lives of these volunteers and when they return home will be dedicated promoters of the missionary effort and precious ambassadors of the Third World.
6. Superiors must recognize that after 10-20 years in the mission field, many of their men experience a sense of weariness difficult to define. Their talk of returning home may be an overt sign that they need a period of "de-carbonizing".

This desire on the part of men to re-evaluate their commitment to mission, to re-structure their ideals in the light of reality, to scrutinize the gaps between their religious consecration and their mode of living, is real and honest in most cases, and there should be opportunities for up-grading and study, and the possibility of proving to themselves they can still fit in the home situation. In the unstable mission fields of to-day, the missionaries would then feel re-assured that if necessary, re-integration in their home societies would not be the spectre concocted by their imagination. A renewed commitment to the mission field would then be easier and much more satisfying, it being a rational and mature option.

7. Regarding the assignment of missionaries in the field, it would seem desirable that appointments be given by diocesan personnel boards of which superiors should be members. It would temper the apparent arbitrariness of nominations by a single person.
8. Superiors (& Bishops) must never forget that meaningful dialogue is a key tool for effective administration. Bitterness is a poor launching pad for a fruitful apostolic mission. Generally, religious are willing to be convinced; and this exercise gives them confidence in themselves and adds inches to the stature of the superior in their eyes.
9. Religious Superiors, the bishop and the missionaries should have a clear concept of their respective roles in the local church. Unrealistic expectations on the part of anyone can create tensions which make the apostolate a burden.

- Patterns of Ministry -

There is general agreement that to the local clergy must devolve the growing responsibility for leadership in the Christian community. Some missionary societies or individual missionaries are considering hastening this process by deciding unilaterally to withdraw or phase out in spite of repeated assurances by the bishops that their services

are still required. Some frustrations perhaps arise because of official resistance to their aspirations in up-dating the patterns of Ministry and it is healthy to consider possible / desirable forms of apostolate.

In view of relative scarcity of pastors.

1. There seems a case for stressing a new approach to Ministry, namely, that it should increasingly favour the community approach rather than the traditional priest - centred organization prevailing in most places.
2. Another possibility is the team-method of work whereby a number of pastors live in a communal setting thus proving varied companionship which is lacking in most parishes to-day and their complementary skills can become a new source of efficacious apostolate.
3. Great effort should be exerted on developing the local leadership of the Christian communities. At present there is still too much reliance on the priest providing Christian leadership. The absence of a priest should occasion no breakdown in the pattern of workship, only in its form.
4. In view of the development of Ujamaa Villages, the "parish fortress" concept should disappear. Small scale parish facilities should be planned on a "mobile" or easily dismantled structures and not on the historical monolithic pattern. The vagaries of water shortages with subsequent shifting of the population would not leave heavy capital investments under-utilized as has happened in many cases. The Christian community is the Church and not an agglomeration of imposing buildings.
5. Too often, our approach to mission has been sacramental rather than evangelical. Emphasis must shift from stress on the administration of the sacraments to the encouragement of Christian community life as advocated in the Gospel message.
6. It would seem pertinent to redefine the term PARISH specially in or near towns. The canonical parish must remain an administrative unit, but stress placed on Christian life without the constrictions imposed by geographical boundaries. It should be emphasized that the missionary must act as catalyst in initiating change and not attempt to bulldoze the local communities. Our activities must foster growth in the spirit of Vatican II without necessarily precipitating crises in our milieu. Any decision on new patterns of ministry has to be taken by the local church.

LISTS OF BOOKS RECEIVED DURING JULY AND AUGUST compiled by Sr. Agnetta, SSpsI. Internal Books

<u>Code No.</u>	<u>Institute</u>	<u>Name of Book</u> (number of pages in brackets)
3/73	OSU	"Lead a New Life", Part 2. (41)

II. External Books

<u>Code No.</u>	<u>Author or Publisher</u>	<u>Title of Book</u> (number of pages in brackets)
6/350	World Bank Group	Torches in the night, by Peter C. Muncie (59)
6/351	Colophon Books	The Population Explosion, A Christian Concern by Arthur McCormack. (78)
6/352	East Asian Pastoral Institute	Missionary Spirituality, by Yves E. Raguin, SJ. (80)
6/353	Pontificia Universitas Urbaniana, Rome	La presenza dell'Europa nella Missione dell'- Africa Centrale alla metà del secolo XIX, by Erich Schmid, MFSC. (77)
6/354	Mambo Press, Rhodesia	Catholic Directory of Rhodesia 1973. (84)
6/355	Catholic Secretariat of Nigeria	Official Nigeria Catholic Directory 1973. (163)
6/356	Macmillan Co.	World Facts and Trends, by John McHale. (96)

LISTS OF DOCUMENTS RECEIVED DURING JULY AND AUGUST compiled by Sister Agnetta, ssps

I. Internal Documents

<u>Code No.</u>	<u>Institute</u>	<u>Title of Document (number of pages in brackets)</u>
1. 320	FSC	Education et Développement, par Joseph Ki-Zerbo (22)
1. 321	SVD	Number of Members of the different Religious Orders 1968-1973, by V. Fecher. (2)
1. 322	SCMM-M	Are they protected? (brochure (2)
1. 323	FSCJ	Sussido per lo studio della Parte Terza dei Documenti Capitolari: Formazione Comboniana (8)
1. 324	MHM	Appointments 1973. (1)
1. 325	SCMM-M	An Understanding of Mission. (6)
1. 326	Ibid.	Healing: Its Biblical Meaning in the Plan of Salvation. (4)
1. 327	CICM	Letter of P. Ch. Lognard, CICM (9)

II. External Documents

<u>Code No.</u>	<u>Organization</u>	<u>Title of Document (number of pages in brackets)</u>
4. 982	Desarollo por Cooperativas de Ahoro y Credito, Peru	Encuentro Ecumenico de Quito. (48)
4. 983	Christian Hos-pitals Assoc. of Pakistan	News Bulletin, February 1973. (5)
4. 984	Pastoral Institute, Nigéria	On the Theology of Liberation, by Cesar Jerez, SJ. (38)
4. 985	UN	Rapport de la 29e session de la Commission des Droits de l'Homme. (31)
4. 986	Pastoral Institute, Nigeria	Restructuring the Ministry in Modern Africa, by Adrian Hastings. (44)

External Documents (cont.)

<u>Code No.</u>	<u>Organization</u>	<u>Title of Document (number of pages in brackets)</u>
4.987	Office of Human Development of FABC, Philippines	Second Installment of Asian Inventory, by J.W. Roetenberg.
4.988	ACPO, Philippines	Recent developments as of March 25, 1973. (3)
4.989	Ateneo University Publications, P.I.	Mission and Development, edited by P.S. de Achúteguil, SJ. (177)
4.990	East Asian Pastoral Institute, P.I.	Asia needs creativity... but What is Creativity? by F.X. Clark, SJ.
4.991	Istituto de Sociología Aplicada, Spain	Para los servicios de investigación y documentación social y socio-religiosa. (24)
4.992	???	Vivre au milieu "des autres". (3)
4.993	???	Théologie missionnaire et révolution culturelle dans le Tiers Monde, by Laënnec Hurbon. (6)
4.994	???	20 Prêtres Vietnamiens s'adressent à leurs coreligionnaires. (17)
4.995	Centre Regional d'études Socio-Religieuses, France	Pour la ville nouvelle de Lille Est: quelles présences d'Eglise? (43)
4.996	Ruhrwort, Germany	Will Afrika heute mehr oder weniger Missionare?(1)
4.997	Gutierrez, G	Libération; Origine et histoire de la Théologie de la Libération. (13) also in Eng.
4.998	UN	Document de travail sur le Haut Commissariat des Nations Unies pour les Réfugiés (HCR). (34)
4.999	Center of Concern, Washington, D.C.	The Quest for Justice. (20)
4.1000	Diocèse of Memphis, USA	Justice: God's vision - Man's discipleship.(21)
4.1001	Gaba Pastoral Institute	Seminar Paper on Urban Apostolate. (22)

External Documents (Cont.)

<u>Code no.</u>	<u>Organization</u>	<u>Title of Document (Number of pages in brackets)</u>
4.1002	IDOC	Mozambique. (66)
4.1003	Ibid.	Namibia Now! (8 documents)
4.1004	Ateneo de Manila. University Press, Manila, Philippines	The Four Faces of Asia, edited by V.R. Gorospe, SJ(
4.1005	East Asian Pastoral	Full Participation in the Church, by Miguel Suarez. (26)
4.1006	Vatican	The Evangelization of the Modern World. (23)
4.1007	Sodepax	Church Alert on DDII (7 doc.)
4.1008	Catholic Media Council	Activity Report 1973 (11)
4.1009	Pastoral Institute Nigeria	Rite of Confirmation plus Rite of blessing of oils and rite of consecrating the chrism. (59)
4.1010	Christian Medical Comm.	Church-related Medical Work in Rhodesia, by Alling, Morley, Philpott and Simmons. (45)
4.1011	L. La Dany	The Church in China. (14)
4.1012	AMECEA	Names and Addresses in Eastern Africa. (5)
4.1013	Overseas Development Inst.	ODI Annual Report 1972. (39)
4.1014	IDOC	"I have heard the cry of my people." (17)
4.1015	Leprosy Mission Hong Kong Auxiliary	Twenty questions about leprosy. (3)
4.1016	Ibid.	Annual Report 1971/72. (37)
4.1017	African Heritage Founda- tion, London	A Modern JIHAD in Africa? (30)
4.1018	Institut Belge de Science Politique	La Sociologie Politique du Phenomène Reli- gieux. (4)

External Documents (Cont.).

<u>Code no.</u>	<u>Organization</u>	<u>Title of Document (number of pages in brackets)</u>
4.1019	Federation of Asian Bishops' Conference Office for Human Develop.	About Absent Bridegrooms...(3) by J.W. Roetenberg.
4.1020	Ibid.	Report of the Exploratory Inter-Religious Meeting on Justice and Development in Asia (13)
4.1021	INODEP	INODEP 1973-1974. (9)
4.1022	CISRS, India	Youth Christian Council of Action, 1938-1954, by George M. John. (98)
4.1023	Diocese of Manza Zambia	Catechumenate. (29)
4.1024	PMU	Synthesis of Ideas on Evangelization and Missionary Spirit given at Meeting of the Delegates General of the PMU, June 1973. (4)
4.1025	Ibid.	Guidelines for a Missionary Formation in our Religious Congregations. (5)
4.1026	National Catholic Reporter	Out-of-touch Stargazers. (1)
4.1027	The Communicator, Manila, P.I.	Declaration of Asian Seminar. (3)
4.1028	Ibid.	United Action for Asia. (3)
4.1029	International Educational Development, Inc., N.Y.	Regional Population Seminar organized by IMES.(3)
4.1030	Ibid.	Abidjan Conference - Concluding Statement. (2)
4.1031	Ibid.	Regional Conference on Population. (1)
4.1032	East Asian Pastoral Institute, P.I.	The Christian Theology of other Religions, by Y.E. Raguin, S.J. (12)
4.1033	Ibid.	The Indigenization of the Church, by Y.E. Raguin, S.J. (22)

External Documents (Cont.)

<u>Code no.</u>	<u>Organization</u>	<u>Title of Document</u>
4.1034	UN	Rapport sur la 58e session de la Conférence Internationale du Travail. (13)
4.1035	Ibid.	Vingt-Sixième Assemblée Mondiale de la Santé (8)
4.1036	Centraal Missionair Baraad Religieuzen, The Hague	Centraal Missionair Baraad Religieuzen Verslag Over 1972. (16)
4.1037	Basler Mission	Programm für den Vorbereitungskurs I. (2)
4.1038	Ibid.	Programm für Studienteil. (3)
4.1039	PMV	The Revived Diaconate today. Special Note No. 26(1)
4.1040	International Stewardship Seminar	Program of the International Stewardship Seminar, Seminar, Oct. 1-5, 1973. (4)
4.1041	PMV	Program of the Colloquium on NEW FORMS OF MINISTRY IN CHRISTIAN COMMUNITIES, Sept.14-19, 1973. (19)
4.1042	Ibid.	Questions for the participants of the PMV Colloquium 1973. (4)
4.1043	Ibid.	Document No. 10: The Ordination of the Lay People to Ministry in the Church, by Mgr. Jan Van Cauwelaert. (6)
4.1044	Ibid.	Document II: Formation des animateurs de Communautés chrétiennes. (6)
4.1045	Ibid.	Document No. 12: Lay Leadership and Christian Community, by John A. Rich, MM (8)
4.1046	Ibid.	Document No. 13: The 'Peasant Priesthood', by M. Singleton, W.F. (5)
4.1047	Ibid.	Document No. 14: Basic Christian Community, by José Marins. (6)
4.1048	Diocese of Mansa, Zambia	Catechumenate. (29)

LIST OF PERIODICALS RECEIVED DURING JULY AND AUGUST compiled by Sister Agnetta, Ssps.

I. External Periodicals

<u>Issue:</u>	<u>Name of Periodical:</u>
Une	ACLD Newsletter
No. 22	Action
No. 3	ADRIS Newsletter
Nos. I708-I714	Agenzia Internazionale FIDES Informazioni
No. 5	AIO China Briefing
Nos. 1-2	AMECEA Documentation Service
No. 26	Boletín de la CER
Nos. 1-2	Catalyst
No. 70	CELAM
Nos. 1-3	CEM Mondialità
No. 4	CLAR
No. 9	ComMuniCatie
No. 2	Communique
No. 38	Concept
No. 40	CONDOR
Nos.13-14	Contact
No. 6	DOCLA (Documentación Social Católica Latinoamericana)
Nos.330-432	Documentation and Information for and about Africa
Nos.5-6	FAO (Agricoltura e Alimentazione nel Mondo)
No. 74	FASE Informativo
No. 5	Filmis
No. 91	Ideas and Action Bulletin
June	IDOC Bulletin
July	IDOC Bulletin
No. 2	IFCO News
No. 3	Impact (Philippines)

External Periodicals (Cont.)

No. 48-49	Impact (Zambia)
No. 2	In Via ACISJF Bulletin
No. 7-8	Informatiedienst
Summer 73	Information Bulletin
Nos. 11/21	Information Service (NPC; ACCRA)
No. 435	Informations Catholiques Internationales
No. 2	Inter Caritas
No. 5	International Associations
No. 247	International Review of Missions
No. 4	Kontinenti
No. 38	LADOC
No. 3	Letters from Asia
March-June 1973	Literacy Today
No. 2	Lutheran World
Nos. 79-80	Mani Tese
July	MARC Newsletter
Nos. 92-94	Mensaje Iberoamericano
No. 243	Message du Secours Catholique
No. 20	Messis
No. 17	Messis
No. 2	Migrations dans le monde
No. 36	MISEREOR AKTUELL
No. 27	Mission Intercom
July-August	Missions Etrangères
Nos. 68-69	Le Mois à l'UNESCO
No. 5	New Internationalist
No. 1	Newsletter (AGRIMISSIO)
No. 10	Newsletter (Ghana)
Nos. 7-8	Newsletter (Kenya Catholic Secretariat)

External Periodicals (Cont.)

No. 5	Newsletter (WCCU)
July	News Notes (AFPRO)
August	News Note (AFPRO)
Nos. 62-67	Nostro Impegno
No. 3	Noticeial
No. 4	Orientamenti Pastoralì
No. 3	Pastoral Orientation Service
Nos. 62-63	Peuples du Monde
No. 2	Le Point sur les Problèmes d'Évangélisation
No. 45	Pro Mundi Vita (English Edition)
No. 45	Pro Mundi Vita (French Edition)
April	Prospective
Nos. 34-37	Prudentes
No. 4	Religion and Society
No. 2	Religion in Communist Lands
No. 140	Rheinische Post/Grenzland-Kurier
Nos. 25-32	Ruhr Bild
Nos. 25-32	Ruhr Wort
No. 18	Scienza, Tecnica e Organizzazione
No. 34	Scienza, Tecnica e Organizzazione
Nos. 41-43	Scienza, Tecnica e Organizzazione
Jan/ Feb.	South Africa Outlook
March	South Africa Outlook
April	South Africa Outlook
Nos. 20-21	SPCU Information Service
No. 18	SSRC Newsletter
No. 1	Studi Pastoralì
Nos. 6939-6946	The Tablet
No. 18, 21	This Month
Nos. 28-29	U I S G
No. 113	Vinculum
No. 2	Worldmission

II. Internal Periodicals

Nos. 192-193	AIMIS (FSCJ et al.)
Nos. 6-9	Blueprint (SJ)
No. 102	Bollettino (FSCJ)
Nos. 1-5	Central Newsletter (MHM)
No. 438	Chronica (CICM)
No. 44	Communications (SM)
No. 38	CSSP Newsletter
Nos. 64-65	Echos de la Rue du Bac (MEP)
No. VI, 5	Euntes (CICM)
Nos. 267-268	Famiglia Comboniana (FSCJ)
Nos. 5-6	Fede e Civiltà (SX)
Nos. 7-8	Hello? Frascati ! (SA)
No. 47	In Caritate (ICM)
Vol. III, no. 6	Information (RSCJ)
Nos. 4-5	Information Service - Post Chapter (FMM)
Vol. 42, no. 1	The Master's Work (SSPS)
No. 28	Missionari Saveriani (SX)
Ap. Jul. Aug.	Mondo e Missione (PIME)
July-August	Nigrizia (FSCJ)
Nos. 6 -7	Notiziario Cappuccino (OFMCAP)
No. 11	OMI Communications - Information
No. 642	Petit Echo (PA)
July-May+August	Piccolo Missionario (FSCJ)
Nos. 2-3	Roman Bulletin (SCMM-T)
Nos. 63-62	SMM Intercontinent (SCMM-M)
No. V-4	SSPS Information Service
No. 3	Vincentiana (CM)
V/4 No. 1	DWS News (SVD)

Internal Periodicals (Cont.)

No. 14	SJ News and Features
August	1973 Chapter News (CICM)
Introd. No.	17 (SVD-SSPS)

III. Periodicals of which single issues have been received:A. InternalDWS News (India) (SVD)SJ News and Features (SJ)I7 (SVD-SSPS)B. ExternalLogos (CSR - Sri Lanka)Informacion y Documentos (Episcopal Conference - San Salvador)Waarheid en Leven (Holland)Credo (Canada)IV. New PeriodicalsLutheran World (Switzerland) Lutheran World FederationNew Internationalist (England)1973 Chapter News (CICM)V. SELECTED ARTICLES

<u>Code No.</u>	<u>Title of Article (number of pages in brackets)</u>
2. CICM	<u>La Tanzania.</u> In MODE ET MISSION, April 1973. (17)
2. CSSP et al.	<u>Etranger au sein des révolutions culturelles.</u> by M. Fournier. In SPIRITUS, No. 53, 1973. (10)
2. CSSP et al.	<u>D'une Assemblée à l'autre. Sociétés, instituts et congrégations missionnaires en marche,</u> by J. Vérinaud. In Spiritus, no. 58
2. CSSP et al.	<u>Une charte de la rencontre,</u> by G. Poitevin. In SPIRITUS, No .53, 1973(30)
2. CSSP et al.	<u>Le Missionnaire: serviteur ?</u> Critères du service dans une église locale. In SPIRITUS, No. 53 1974. (15)
2. FSCJ	<u>Carità e Sviluppo,</u> by E. Bartolucci, FSCJ. In BOLLETINO, No.102, 1973. (8)

Selected Articles (Cont.)

2. FSCJ L'Ora della prova per le Missioni d'Uganda, by M. Marchetti.
In BOLLETINO, No. 102, 1973 (7)
2. MM (Srs) "Witness in Life - Work - Word". Maryknoll Sisters Annual Report 1972.
In CENTRAL BOARD COMMUNIQUE. April 1973. (44)
2. PIME Islam - Spiritualità o Secolarizzazione?, by P. Federico Peirone.
In MONDO E MISSIONE, June-July 1973. (20)
5. A-B Broumana Christian-Muslim Dialogue. In AL-BASHEER, Vol.2, No. 1, 1973 (69)
5. A-B Christian-Muslim Dialogue in the perspective of recent history, by S.J. Smartha. In AL-BASHEER, Vol. 2, No. 1. 1973 (6)
5. C Suva Conference. Statements and Resolutions from the Conference on
"The Catholic Church and the Development of the Peoples in the
South Pacific". In CATALYST, Vol. 3, No. 2, 1973. (10)
5. CF A Bystander looking at his own, by R. Fung. In CHING FENG, Vol. 16,
No. 1. 1973 (12)
5. IRM South American Indians. The Barbados Discussion. Theme of INTERNATIONAL
REVIEW OF MISSION, Vol. 62, No. 247. 1973 (60)
5. LFA Newspapers in Asia. In LETTERS FROM ASIA, No. 3, 1973. (16)
5. RICL Religion under the Communist Regime in China, by V. Hayward. In RELIGION
IN COMMUNIST LANDS, Vol. 1, No. 2, 1973 (4)
5. 62 Priesthood. Theme of LOGOS, Vol. 12, No. 1, 1972 (62)
5. BN BACKGROUND NOTES from the U.S. Department of State have been received
of the following countries:
- Pakistan
Rwanda
Mexico
Argentina
Fiji.