

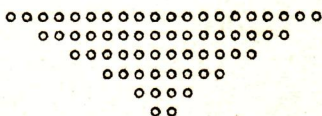
72/24

Rome, 14th July, 1972

To all Superiors General  
 To all their delegates for Sedos  
 To all members of the Sedos Group

This week:

- |    |  |           |
|----|--|-----------|
| 1. | <u>DEVELOPMENT WORK GROUP</u>                    | pp. 513/6 |
| 2. | <u>SOCIAL COMMUNICATIONS:</u>                    |           |
|    | a) <u>Meeting Report</u>                         | " 517/19  |
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Le prochain bulletin hebdomadaire paraîtra le 1<sup>er</sup> Septembre 1972.  
 The next issue of this weekly bulletin will appear on September 1, 1972.

With this issue, each Generalate is receiving a booklet on the Keimer Foundation. The collaboration of Sedos has been requested by this agency (see 72/495 n. 7). Chaque Généralat trouvera joint à ce bulletin un petit fascicule sur "The Keimer Foundation". La collaboration de Sedos a été demandée par cette Agence (voir 72/495 n. 7).

Sincerely yours,  
 P. Leonzio BANO, fscj

D E V E L O P M E N T   W O R K   G R O U P

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The members of the SEDOS Development Work Group met at the House of the White Fathers on JUNE 8th 1972 at 4p.m.

Present were:	Fr. E. Biggane sma	Bro. V. Gottwald fsc	Sr. Genevieve Samson sa
	Sr. J. Burke snd-n	Fr. K. Houdijk cssp	Fr. J. Schotte cicm
	Sr. Danita ssnd	Fr. F. Moody pa	Fr. B. Tonna
In the Chair:	Fr. Schotte		
From Sedos:	Fr. Tonna and Miss Ann Ashford		

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1. Report of last Meeting ( Sedos 72/427 ff.)

Approved.

2. Communications

a) General Assembly 13th June

The Chairman informed the group that on the agenda for the Assembly was a short report on the activities and future developments of the working group's study on the Urban Mission. Since Fr. Schotte would be absent from Rome on that date, the group agreed that its vice-chairman, Sr. Danita, should deliver the report.

b) Rev. Harry Daniels, WCC

The Chairman reported that he had met Rev. Daniels in Rome. The latter is urging that local level people of different denominations should work together. Cooperation between the DWG and the WCC would be a sharing of ways to influence our men to tackle problems at the local level rather than a collaboration in the form of a study. Rev. Daniels promised to comment on a summary of the information from Sedos generalates.

c) It was agreed that Fr. Schotte and Sr. Danita would meet towards the end of the summer to set the date of the next DWG meeting.

3. URBAN MISSION STUDY

a) It was decided that before the first DWG meeting in September, Fr. Tonna would summarize the responses from the generalates to Document III, and that this synthesis (Document IV) would be forwarded to the generalates and maybe explained at the December General Assembly. A copy would also go to Rev. Daniels for his comments. One member pointed out that the more recent responses did not, in fact, add much to the previous document.

b) Several points were then put forward which led up to the decision as to what form the study dossier would take.

- Bro. Vincent said there was little his congregation (specialising in education) can do without a local set-up.
- Fr. Tonna pointed out that the responses received from the generalates mirrored the trend towards small groups e.g. the SSND response had been a list of small projects being carried out by the sisters.
- Bro. Vincent suggested the DWG study could urge the generalates to push for cooperation in the urban mission field. Fr. Tonna, however, thought this was not enough: the generalates might ask HOW.
- It was agreed that the DWG must find something to feed back to the generalates which will affect policy.
- The White Fathers stressed 'conscientization' and orientation. Fr. Moody quoted from responses to Joint Venture: that the field is interested in knowing what others are doing rather than in models of what we think they should be doing.
- Fr. Houdijk, cssp, agreed that an exchange of experiences was called for e.g. about what is being done in community development and pastoral work, and what is being done to meet the urgent needs arising from the urbanisation process.
- Sr. Geneviève, a White Sister, remarked that African personnel are loath to leave the cities, and thus the overseas missionaries concentrate mainly on the bush. The MLC Study showed that most generalates agree that the urban field is for the local Church. However, Fr. Houdijk claimed that in Dar-es-Salaam for example, his society is being called in to meet the urban needs.
- Fr. Moody pointed out that the weak point in all the reports was the little consideration given to the urban 'pastoral d'ensemble'. We still tend to think, he said, in terms of congregations rather than pastoral planning. He would like to see some material for use by pastoral councils or presbyteria. Fr. Schotte agreed: sometimes overseas missionaries constitute half the membership of such councils; even when in the minority or hardly present, the man on the spot has influence through his good relations with local Church members. He stressed that no report should be sent to Bishops' Councils where it would inevitably provoke an unfavourable reaction.
- Bro. Vincent suggested convincing the generalates to create locally what we are doing here in Rome: i.e. finding patterns and fitting them to local needs e.g. Mo. Teresa's sisters here in Rome. We must urge the generalates to encourage their members to work around their local pastoral councils etc. Brother also proposed that we must be firm in stressing the need for more ecumenical collaboration as we are too congregational-minded.
- Fr. Tonna concluded by saying that we have to disentangle the main world-wide trends from everyday needs: we have cases where sisters are bursting with ideas but too bogged down with their schools to put them into practice.

It was agreed that the main trend of the DWG study should be that of collecting experiences for an exchange and of presenting patterns of what others are doing to meet the needs rather than model solutions. The field would be too open for the study to be conclusive but it could take the form of:-

- A) General data, facts and figures
- B) Lacunae
- C) Possibilities for solutions



- A final point was made by the Chairman who asked Fr. Moody, editor of Joint Venture, if he would be devoting an issue to the Urban Mission. Fr. Moody said yes, and more than one even.
- Fr. Tonna added that the collecting of experiences from the field, though possible using Sedos Community Card Files, would probably be best done through the facilities of the various generalates.

3. c) The situation of women in the urbanisation process

Sr. Geneviève had done some research on this topic and made the following main points:

- Libraries offer nothing on this subject. There is a total lack of awareness of the situation of women.
- Married women - are just following the evolution of their husbands
  - face the problems of ethnic groups and intermarriage
  - have to support their husbands' extended family. Even though a couple love each other, their relationship is strained by the dependence of others on them.
  - share their salary with their husband but very often are not allowed any independence; their husbands continue to buy food and clothing. It is therefore a case of their supporting the family but being in no way independent.
- Unmarried women and girls (mostly waiting for their fiancés to save enough money for them to get married)
  - are faced with financial problems
  - work in houses as domestics, often prostituting themselves in return for board and lodgings. Governments, in fact, are now interested in providing hostels for them.
  - tend to get married later at an average age of 23, which is very old for African girls.
  - many girls and women with no means of working resort to prostitution.
- Sr. Genevieve said there was a need to develop:- RURAL CENTRES where these girls and women can see the benefit of staying where they are, out of the cities.
  - SOCIAL CENTRES in cities to prepare them for qualifications and offer them recreational and educational facilities.
  - PROFESSIONAL CENTRES - a good solution is that of helping both married and unmarried women to set up their own handicraft businesses.

The Chairman thanked Sr. Genevieve for her report and asked her if she would prepare a text that could be added to the Urban Mission dossier in September.

d) Discussion of generalates' reactions to Document III

Two main points were:

- a) SCMM-M - The Medical Mission Sisters questioned whether thinking on the urban mission is not too much in Western terms.

- Fr. Moody pointed out that the group is trying to become aware of the problems and needs by going to the Third World for its sources. All the same, he said, to get our criteria we have to come to the West.
- Fr. Biggane stressed the need to be aware of the interplay West/Africa.
- Sr. Genevieve said she thought the African priest unable to take initiatives, as out of his tribe, he is essentially rootless e.g. the refusal of the African clergy to adopt an African liturgy.

b) SJ - All DWG members agreed with Fr. Ivern that "What is required is not only an urban mission focused on urban centres alone but an urban pastoral policy that will take into account the social, economic and demographic conditions of a whole area or region". Fr. Biggane pointed out, however, that the rural/urban emphasis is not yet completely urban, and cities are as yet still cut off from the region.

The group agreed that intercongregational work would develop in the cities and not the rural areas where one institute is often responsible for the whole territory.

Fr. Houdijk enquired whether the group knew of other examples of the Tanzania government's policy to promote rural development planning agents. He was given a few other examples:

- Zambia decentralized eight ministries from the capital, but, in reality, these became merely satellite cities.
- Taiwan adopted a policy (mainly for military reasons of national security) of spreading its factories among the villages. Taipei therefore is not expanding.
- It can fairly generally be said of E. Africa that most countries have had dispersed educational centres. In Uganda, priority was given to building up a good transport system, dockings etc, along the routes passing through the cotton harvest centres. In Malawi, there was a tendency to create alternative centres.

#### 4. Further work topics ( see Sedos 72/384)

Pastoral- Fr. Houdijk offered to collect a few experiences which could be used later to gain more from other generalates.

Socio-economic development -Fr. Tonna would take care of this.

Education-Sr. Danita would deal with the two aspects i) formal ii) adult education.

Health Care- IF approved by the Executive Committee, the Sedos Health Group would be asked to collaborate.

Theology - Fr. Bundervoet would prepare a paper on the pastoral approach.

Situation of Women - Sr. Genevieve would complement her report with a written text.

#### 5. Bibliography

Fr. Moody said this will be ready in September. However, comment was needed on the non-FAO publications. He would open for contributions till the end of August.

The Meeting Was Then Closed. ++++++ (AA)

SOCIAL COMMUNICATIONS  
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A meeting of the members of the Social Communications Group of Sedos was called for 23rd MAY 1972, to discuss a Memorandum about the future of the group.

The following people attended:

Fr. S. Bamberger sj/Multimedia , Sr. A. Cottaar scmm-t, Fr. A. Lefebvre omi,  
 Fr. S. MacCarthy sma/Radio Vatican, Sr. Danita McGonagle ssnd, Fr. P.F. Moody pa,  
 Bro. V. Moomens fsc, Sr. Annemarie Ooschot scmm-m, Bro. J. Otegui fsc,  
 Sr. Veronica Nugent sfb, Fr. Y. Périgny omi

In the Chair: Vice Chairman Sr. Annemarie Ooschot

From Sedos: Fr. B. Tonna and Miss Ann Ashford

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1. The meeting opened with the expressing of members' reactions to the Memo (appended). These varied from feelings of frustration, indignation and dumbfoundedness at the suggestion that the Sedos Social Communications Group should be dissolved.
2. Several points of criticism, both general and referring to the Memo, were then made:
  - The group represented the language and aims of one side only (working always in English).
  - There was too much reference to Mass Media which was often irrelevant. Other dimensions e.g. effective internal communications within an institute were only fleetingly dealt with. Another member thought the media had been 'scuttled' for audio-visual aids.
  - The proposed 'merger' with Multimedia was not missionary in spirit, suggesting a paid salary rather than voluntary work. In the past, part-timers had been voluntary e.g. Fr. Moody and Fr. Aguiló. ( At this point it was clarified that Fr. Bamberger had not sought to obtain a contract with Sedos).
  - There are needs of Sedos Social Communications that Multimedia cannot satisfy. The objectives of Multimedia and Sedos are not the same. In fact, one member regarded the proposed dissolution as a relinquishing of our responsibilities to the mission in the field of social communications.
  - The appointment of Fr. Hemery as linkman between Mission Institutes and the Pontifical Commission for Soc. Coms. makes the Sedos group more necessary than ever. In fact, it was needed more than a Health or Development Group.
  - The Soc. Coms. group till now had been the 'Cinderella' of Sedos. In fact, one member claimed she was still unaware of what the Sedos Soc. Coms. group was - after two years membership. It had been a frustrating experience to know the vast extense of the social communications field and be aware that those attending the meetings were coming to receive rather than to give. In the past, two distinctions had been made between communications - internal and 'ad extra', with two task forces dealing with the trends for mass media, internal communications, and audio-visual aids. This system had then been dropped and next came the proposal to dissolve the group. One member described himself as 'flabberghasted'.
  - Another member went so far as to attack the group as being a society for mutual admiration, and suggested some new blood and greater sensitization of the gen-

eralates re social communications. He thought that it was alright to consult professionals on single projects, but to have no group made no sense. He pointed out, too, that of the three experts mentioned in the Memo, two were present at the small meeting and a third working in Germany. He also asked why the generalates had not been informed of this small meeting and of the resignation of the group chairman.

Fr. Tonna answered that the meeting had been called for those most directly involved in the group as a preliminary to today's meeting. Also, though the Group chairman had resigned in February, the matter had to go before the Exec. Committee meeting in March. The news was, in fact, circulated with the minutes of this executive committee meeting to the generalates.

-The executive secretary answered the question whether there was an annual evaluation of the Sedos Work Groups, saying that apart from the global report of the Exec. Committee, there was none.

3. A suggestion was made to examine the 'communications needs' both internal and 'ad extra' of the 38 Sedos Member Institutes, since it was the role of Sedos to satisfy these needs. There was no substitute for an on-going concern of Sedos in communications.

There was general consensus that item 5 on the Memo could be adopted as representative of the objectives of Sedos as regards Mass Media, and to this list could be added the other dimensions - Int. Coms. and Audio-visual Aids. Many actual needs of the generalates were as yet unfelt by them.

- Int. Coms. - not all Sedos members yet realised the necessity and potential of this dimension.
- Mass Media - Greatly affect the role of the Church in Lat. Am. and Africa. Again not all Institutes are aware of the potential of the mass media. Sensitization of the Generalates is needed re the Radio, Press, TV, and Cinema.
- Audio-visual Aids - An emerging need as, in the developing areas, it is still in the form of Western aid.

4. Task Forces - Instead of item 6 on the Memo, it was suggested that the group continue its work as three task forces with three chairmen. This system would involve competence rather than representation. One member stated that in a former task force she had been the only experienced person in the group. Learners, it was suggested, should meet and clarify their needs and then bring in teachers or experts.

- Mass Media - Fr. Sean MacCarthy, sma, provisional contact person
- Int. Coms. - Sr. Annemarie Ooschot, scmm-m
- Audio-visual- Undecided

The above nominations were made for provisional contact persons rather than chairmen for the as yet unformed task forces. The secretariate was asked to follow up by informing the generalates of the decisions taken, and asking them to send in names of delegates for the task forces.

5. The meeting concluded with two final points made by Fr. Tonna:

- Sedos would welcome more orders for the 'Catholic Media World Directory'.
- Fr. Hemery was calling an informal meeting with missionary institutes on 6th July, and all interested were invited.

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(ANN ASHFORD)

MEMORANDUM

To: Members of Sedos Social Communications Group  
Re: Recommendations concerning Sedos Social Communications  
Date: 19th May 1972

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Retiring Chairman, Fr. Périgny, Vice-Chairman, Sr. Ooschot, Fr. Bamberger of Multimedia, Fr. Tonna and Ann Ashford from Sedos Secretariate, met together on May 15th to discuss the future orientations of the Sedos Social Communications Group.

1. Sr. Ooschot invited discussion by posing the question:

"Should the group be dissolved due to a change of environment - the existence of Multimedia International and the appointment of Fr. Emery as linkman between Missionary Institutes and the Pontifical Commission for Social Communications?"

2. After reviewing the overall situation, the following conclusions and recommendations were made, which are for the consideration of the Sedos Soc.Coms. group meeting 23rd MAY. If endorsed by the group, the recommendations will then be presented to the Executive Committee of Sedos.

3. Conclusions

There should be an on-going concern in Sedos for the mass media, especially as all societies are not yet aware of the potential of social communications.

4. The operational side of this concern can be taken care of by Multimedia International

5. Sedos should, however, ensure the following services for its generalates:-

- receive and identify and promote feedback on the needs of the generalates re the mass media
- act as a clearing house for the generalates, channelling up-to-date information and providing documentation on mass media in developing areas
- constitute an institutionalized link between the mission societies and outside professional bodies e.g. Catholic Media Council, Sodepax, Sonolux.
- introduce the mass media dimension into the generalates and other Sedos work groups and projects
- sensitivize generalates re the mass media - perhaps by calling special meetings open to other groups.

6. Recommendations

These services could be ensured either by - employing a professional at Sedos under contract, working part-time and receiving a salary  
or by - engaging Multimedia under contract with salary, to provide the same services.

In either case the person/s would be guided by a Panel of Consultants (which could replace the present work group). The panel could include experts such as Fathers Périgny, Bamberger and Eilers, who would also be responsible for notifying the secretariate of any important visitors to Rome in the field of communications, and of available mass media facilities.

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At a Soc. Coms. meeting on May 23rd 1972, a decision was taken to inform Member Institutes that the SEDOS Soc. Coms. Group would now be working in two or three task forces, and to request them to send in to the secretariate the names of those in their institutes who would be interested in taking part in the discussions and activities of these Task Forces. A fair number of Institutes responded and the first of the Task Forces was formed for Internal Communications:

|                                                |                              |                            |
|------------------------------------------------|------------------------------|----------------------------|
| Sr. Frieda Avonts sa                           | Sr. Carolyn Carte icm        | Sr. Ancilla Cottaar scmm-t |
| Sr. Jacqueline Dumont sfb                      | Fr. Hubenig omi              | Fr. Lazzarotto pime        |
| Sr. Mary Ann Loughlin fmm                      | Sr. Annemarie Ooschot scmm-m | Fr. Joseph Stocker cssp    |
| Srs. Benedict Rio and Vera Marie Wingarter osu |                              |                            |

The Int. Coms. Task Force held its first meeting at Sedos on 27th June at 4.PM., to elaborate a programme for September-December 1972. Present were:

Sr. Carolyn Carte icm, Sr. Jacqueline Dumont sfb, Sr. A. Lim fmm, Fr. Lazzarotto pime  
 Sr. Mary Ann Loughlin fmm, Sr. Veronica Nugent sfb, Sr. Annemarie Ooschot scmm-m,  
 Fr. Joseph Stocker cssp  
 In the Chair: Sr. Annemarie Ooschot  
 From Sedos: Fr. Tonna and Ann Ashford.

1. Sr. Annemarie welcomed those present who thus showed their renewed interest in the situation of Int. Coms. within the Sedos Group. She proposed that the two main items for the Agenda could be:

- I. A definition of the needs in the Int. Coms. field
- II. Proposals as to how these needs could be met by the group.

2. Members were then invited to introduce themselves:

|                              |                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------------|
| Fr. Lazzarotto               | - working with the PIME Information Team                                                           |
| Sr. Carolyn                  | - assistant editor of the ICM bulletin                                                             |
| Sr. Annemarie                | - editor of the Medical Mission Sisters bulletin                                                   |
| Sr. Mary Ann                 | - editor of the FMM International Newsletter                                                       |
| Fr. Stocker                  | - committee member of the CSSP Information Service                                                 |
| Srs. Jacqueline and Veronica | - both members of a team aiming at producing an internal bulletin. Both attended the Nemi Seminar. |

3. The Needs in Internal Communications

Fr. Tonna opened the discussion by stating that in the past SEDOS had operated by means of circular letters and agendas. This system had lacked coordination and Sedos therefore adopted the system of one weekly 'hand-out' in the form of the weekly bulletin, which he now considered indispensable. Another example, he said, was the 'Petit Echo' of the White Fathers, containing all the news from the General Council plus selective material from and for the field. He also stressed that it is important that what is happening should converge and be made available for all. He then asked Fr. Stocker why the important CSSp paper on their 'Missionary Presence in the Local Church' had not been published in their bulletin.

Fr. Stocker replied that the CSSP bulletin contained matters of general interest for the missionaries. This paper was considered a special study and not of general interest for all: perhaps it was read more because of its separate issuance.

4. At this point a general survey was suggested to clarify what each different society meant by information letter. Was it a family newsletter? Or was it broader in scope?

FMM - Sr. Mary Ann called for a definition of 'family news' which for her institute did not mean 'chatty news' but news about FMM projects in the field etc. She said that her newsletter aimed at giving purely FMM news; however, whenever possible, she incorporated other items which she considered necessary, e.g. by mentioning FMM membership in Multimedia, she was able to give a brief account of Multimedia's aims and activities, and by reporting the interest of her General Council in the Sedos MLC Study and adding some of the conclusions, she was able to explain a little the activities of the council in Rome and also to introduce Sedos. How else, she asked, could sisters on the periphery learn about this study and its conclusions.

SFB - For the SFB, a bulletin was 'guided information' and in no way a newsletter. Sr. Veronica asked if it were really possible to combine the two.

- Sr. Carolyn answered that her Institute combined both quite successfully - forming two sections.
- Fr. Tonna mentioned that the White Sisters also combine a family newsletter and a documentation service.

PIME - Fr. Lazzarotto told the group that in the past his Institute had sent out a letter from the Superior General and letters with news for and from the field. For over a year prior to their General Chapter in 1971, they issued a bulletin of information + documentation, and used this bulletin in preparation for their Chapter.

- Sr. Mary Ann said that the FMM newsletter was not used to prepare for their Chapter.
- Sr. Carolyn, on the other hand, said her Institute intended using its bulletin for their 1973 Chapter. At present it is gradually being used to bring in feedback. She answered the embarrassing but necessary question, namely that she thought her bulletin was well read.

CSSP - Fr. Stocker said that his congregation used the family newsletter for news of interest to other members of the institute only e.g. movements of the Superior General.

5. From the subsequent discussion the following programme emerged:

I. The first one or two meetings would be devoted to sharing experiences as regards the content of the different institutes' newsletters and bulletins (sources from the field and from the generalate).

- Sr. Veronica volunteered to do some preliminary research at the secretariate on the features appearing in family bulletins, so that the group could receive a working paper before its meeting.

- Fr. Stocker stressed that his congregation was interested in facts and news of others' experiences rather than in sharing problems, to which Fr. Tonna added that it was becoming more and more apparent in most fields that interest lay in sharing the experiences of others.
  - This identifying of items of common interest at the family level could lead to the issuing of shared news.
- II. Secondly, the Task Force could devise a system for the identification of and responding to common concerns e.g. concerns of any generalate in Africa. The group could then decide to work together on issuing documentation on the MLC and Urban Mission Study for example.
- Another volunteer would be needed to do research on concerns common to the various institutes. A list could then be given to the secretariate which could then provide the necessary documentation on stencil.
  - Fr. Stocker underlined the economic advantage of sharing common concerns. Not only was information shared, but 'common pages' could be added to each individual congregation's bulletin or newsletter.
- III. It was agreed that Assistants' visits to the field could be more fully utilized. It was questionable whether the experience gained by visiting teams is being fully communicated. There could be systematic interviewing and sharing of reports e.g. a Hong Kong report for the PIME Chapter which could subsequently have been shared with all.
- IV. Other sessions could be devoted to the organic discussion of the whole process of internal communications. One member complained of the lack of coordination when various outgoing newsletters and other communications do not pass through a central channel. Another member said that in her experience on the provincial level, news items continued to appear in the Provincial Superior's newsletter when there was already a group newsletter.
- V. There would be no language problem as such. The secretariate, on receiving five requests, could then go ahead with the translation of news items or documentation.

A final comment came from Fr. Tonna. Christ's mandate to His Church was to go and teach all nations. Industry, law, etc, exploit communications more fully than we do: we are still little craftsmen.

6. Date of next meeting of the Task Force

This was set for SEPTEMBER 18th at 4PM. at SEDOS. Each member will receive a paper on the features common to newsletters of the various generalates in the Sedos group.

(Ann Ashford)

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## LISTS OF PERIODICALS RECEIVED DURING JUNE compiled by Sister Agnetta, S.Sp.S.

## A. List of issues of periodicals received

| <u>Issue;</u>  | <u>Name of Periodical (External)</u>               |
|----------------|----------------------------------------------------|
| Nos. 1620-1626 | Agenzia Internazionale FIDES Informazioni          |
| Vol. 1, No. 6  | AIO Comment                                        |
| Vol. 8, No. 3  | BIT Informations                                   |
| Nos. 20-23     | La Chiesa nel Mondo                                |
| Vol. 10, No. 1 | China Notes                                        |
| No. 6          | ComMuniCatie                                       |
| Nos. 224-286   | Documentation and Information for and about Africa |
| Nos. 1609-1610 | La Documentation Catholique                        |
| No. 57         | ICVA News                                          |
| Vol. 7, No. 6  | Impact (Philippines)                               |
| No. 42         | Impact (Zambia)                                    |
| No. 6          | Informatiedienst                                   |
| Nos; 408-409   | Informations Catholiques Internationales           |
| May 1972       | Inter Caritas                                      |
| No. 407        | Japan Christian Activity News                      |
| Nos. 26 and 27 | LADOC                                              |
| No. 66         | Mani Tese                                          |
| No. 3          | Migration News                                     |
| No. 16         | Mission Intercom                                   |
| No. 9          | Missions Etrangères                                |
| No. 5          | Newsletter (Ghana)                                 |
| Nos. 38 and 39 | Nostro Impegno                                     |
| No. 3          | Noticeial                                          |
| No. 4          | Notiziario (FAO)                                   |
| No. 50         | Panorama                                           |
| No. 52         | Peuples du Monde                                   |
| March 1972     | South African Outlook                              |

| <u>Issue:</u>    | <u>Name of Periodical (External)</u> |
|------------------|--------------------------------------|
| Vol. 18, No. 1   | Spiritual Life                       |
| Nos. 6886-6888   | The Tablet                           |
| June             | This Month                           |
| No. 24           | UISG                                 |
| No. 169          | AIMIS (FSCJ et al.)                  |
| No. 8            | Blueprint (SJ)                       |
| No. 97           | Bulletin (FSCJ) Italian edition      |
| March and April  | Central Newsletter (MHM)             |
| No. 426          | Chronica (CICM)                      |
| No. 10           | CITOC (OCarm)                        |
| No. 6            | CSSP Documentation                   |
| Nos. 27 and 28   | CSSP Newsletter                      |
| Vol. 5, No. 4    | Euntes (CICM)                        |
| No. 254          | Famiglia Comboniana (FSCJ)           |
| May 1972         | FSC Bureau Central d'Education       |
| No. 5            | Hello? Frascati! (SA)                |
| Vol. 41, No. 1   | The Master's Work (SSpS)             |
| Nos. 2 and 3     | Maryknoll Bulletin (MM)              |
| No. 5            | MD -- Missionsdienst (SVD)           |
| No. 20           | Missionari Saveriani                 |
| June             | Missioni OMI                         |
| May-August       | Monde et Mission (CICM)              |
| June-July        | Mondo e Missione (PIME)              |
| June             | Nigrizia (FSCJ)                      |
| Nos. 630 and 631 | Petit Echo (PA)                      |
| June             | Piccolo Missionario (FSCJ)           |
| No. 16           | SJ Documentation                     |
| No. 49           | Spiritus (CSSP et al.)               |
| Vol. 13, No. 1-2 | Verbum (SVD)                         |
| No. 4            | Interchange (SND)                    |



B. New periodicals received

Name of Internal Periodical and Institute which publishes it:

FSC Bureau Central d'Education (FSC)

Maryknoll Bulletin (MM)

Name of External Periodical and country in which it is published:

AIO (Asia Information Office) Comment (U.S.A.)

Vida en Fraternidad (Argentina) Bulletin of the Conferences of Major Superiors in Argentina.

C. Selected Articles

| <u>Code No.</u> | <u>Article:</u>                                                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.CICM          | <u>Le contenu missionnaire concret des relations intraecclesiales -</u><br>- II by Msgr. J. Blomjous. In EUNTES, Vol. 5, No. 4, 1972.               |
| 2.CICM          | <u>Penance and Renewal</u> by Y. Congar.<br>In EUNTES, Vol. 5, No. 4, 1972.                                                                         |
| 2.MM            | <u>Franciscans formulate new body of directions for their world missions.</u><br>In MARYKNOLL BULLETIN, No. 3, 1972.                                |
| 2.MM            | <u>Rome's categoric call for full-time lay missionaries.</u><br>In MARYKNOLL BULLETIN, No. 2, 1972.                                                 |
| 2.PA            | <u>Recruiting and training: an alternative to the present methods</u><br>by M. Boivin, PA.<br>In PETIT ECHO, No. 627, 1972. Also in French.         |
| 2.S             | <u>Je suis un étranger dans la maison de mon Père</u> by Bernard Joinet.<br>In SPIRITUS, No. 49, 1972.                                              |
| 2.SJ            | <u>Our apostolate in Africa and Madagascar today</u> by Father Pedro Arrupe, SJ.<br>In SJ DOCUMENTATION, No. 16, 1972. Also in Spanish and Italian. |
| 5.DC            | <u>Le Prêtre et la politique.</u> Lettre des évêques chiliens.<br>In LA DOCUMENTATION CATHOLIQUE, No. 1609, 1972.                                   |
| 5.I(P.I.)       | <u>Cooperatives II.</u> Main theme of the June 1972 issue of IMPACT (P.I.)                                                                          |
| 5.L             | <u>Cuban Catholics and Castro</u> by Jorge I. Dominguez.<br>In LADOC, April 1972.                                                                   |
| 5.L             | <u>Christians for Socialism, Chile.</u><br>In LADOC, No. 26, 1972.                                                                                  |

- | <u>Code No.</u> | <u>Article:</u>                                                                                                                      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 5.SAO           | <u>Church and State in South West Africa</u> by Colin Winter.<br>In SOUTH AFRICAN OUTLOOK, March 1972.                               |
| 5.U             | <u>Dynamics of peace in the contemporary world.</u><br>In UISG, No. 24, 1972. Also in French.                                        |
| 5.VF            | <u>Acuerdos y conclusiones de la junta directiva de la CLAR,</u><br><u>Cochabamba 1972.</u><br>In VIDA EN FRATERNIDAD, No. 9, 1972.  |
| 5.VF            | <u>Comunidad religiosa y vocación</u> by Luis Salani.<br>In VIDA EN FRATERNIDAD, No. 9, 1972.                                        |
| 5.VF            | <u>La Vida segun el espiritu en las comunidades religiosas</u><br><u>de America Latina.</u><br>In VIDA EN FRATERNIDAD, No. 10, 1972. |

## LISTS OF DOCUMENTS RECEIVED DURING JUNE compiled by Sister Agnetta, S.Sp.S.

I. INTERNAL

| <u>Code No.</u> | <u>Institute</u> | <u>Title of Document</u>                                                        |
|-----------------|------------------|---------------------------------------------------------------------------------|
| 143             | SA               | Etat de La Congregation en Mars 1972.                                           |
| 144             | Ibid.            | Echoes of the Provincial Bursars' Meeting at Frascati. Also in French.          |
| 145             | Ibid.            | Echoes from the General Assembly at Frascati, May 21, 1972. Also in French.     |
| 146             | MM(Srs.)         | Maryknoll Sisters Address and Telephone Directory.                              |
| 147             | FSCJ             | Narrativa Africana (bibliography).                                              |
| 148             | OFMCap           | Relation sur le questionnaire de l'implantation de l'Ordre dans le Tiers Monde. |
| 149             | FMM              | The Opening ceremony of Magulpokuna Housing Scheme.                             |

II. EXTERNAL

| <u>Code No.</u> | <u>Organization</u>                       | <u>Title of Document</u>                                                                                                                          |
|-----------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 517             | Philippine Studies, Manila                | Philippine AECD Echo Seminar, Sept. 26, 1970.                                                                                                     |
| 518             | Ibid.                                     | Texts and Documents                                                                                                                               |
| 519             | Fr. T. Byrne                              | Report on visit to Ethiopia, Vicariate of Harar, December 1971-January 1972.                                                                      |
| 520             | Ibid.                                     | Report on visit to Ethiopia, Vicariate of Gimma, November-December 1971.                                                                          |
| 521             | Ibid.                                     | Report on visit to Kenya, Eldoret Diocese, September-October 1971.                                                                                |
| 522             | Afrique Nouvelle                          | Accra: La rencontre Panafricaine des Laics. Conclusions générales et orientations.                                                                |
| 523             | Panafricano-Malagasy Laity Seminar, Accra | Laity Formation, collaboration between clergy, religious and laity, overall structure of the Christian laity and cooperation at Panafrican level. |
| 524             | Ibid.                                     | A Short Report of the meeting of the Non-Laity, August 13, 1971.                                                                                  |

| <u>Code No.</u> | <u>Organization</u>                       | <u>Title of Document</u>                                                                                                                                                           |
|-----------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 525             | Panafricano-Malagasy Laity Seminar, Accra | Introductory Address by Mr. John Nimo.                                                                                                                                             |
| 526             | Ibid.                                     | Sermon by Rt. Rev. Bishop Peter Dery.                                                                                                                                              |
| 527             | Ibid.                                     | Resumé of The Great Challenge to the Youth of Africa by Dominic Sori Payida.                                                                                                       |
| 528             | Ibid.                                     | The Great Challenges to the Youth of Africa by Dominic Sori Payida.                                                                                                                |
| 529             | Ibid.                                     | Text of Address by the Rt. Hon. Dr. K.A. Busia, Prime Minister, to the Closing Session of the Panafricano-Malagasy Laity Seminar at the State House on Wednesday, August 18, 1971. |
| 530             | Ibid.                                     | Christians in political life, in administration, in business and professional life. Workshop A-3, English.                                                                         |
| 531             | Ibid.                                     | Christians' concern for the economic, social and political evolution of the urban and industrial centers. Workshop A-2, French Group.                                              |
| 532             | Ibid.                                     | Formal Education. Workshop C-1, English Group.                                                                                                                                     |
| 533             | Ibid.                                     | Christian presence in out-of-school education and the lifelong education of adults. Workshop C-2, English Group.                                                                   |
| 534             | Ibid.                                     | Workshop C-2, French Group.                                                                                                                                                        |
| 535             | Ibid.                                     | The Laity and religious instruction. Workshop D-1, English Group.                                                                                                                  |
| 536             | Ibid.                                     | Religious training of the laity. Series D-1.                                                                                                                                       |
| 537             | Ibid.                                     | Spiritual formation in the light of Vatican II. Workshop D-3, French Group.                                                                                                        |
| 538             | Ibid.                                     | The involvement of the laity in the life of the Church. Workshop D-2, English Group.                                                                                               |
| 539             | Ibid.                                     | The commitment of the laity in the life of the local church. Workshop D-2, French Group.                                                                                           |

| <u>Code No.</u> | <u>Organization</u>                                           | <u>Title of Document</u>                                                                                         |
|-----------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 540             | CISRS, India                                                  | Five contemporary Gurus in the Shirdi (Sai Baba) tradition. By D.P. Shan Rao.                                    |
| 541             | Justice and Peace                                             | New Flash to Justice and Peace from Father Land, May 18, 1972.                                                   |
| 542             | Bishops' Conference, Taiwan                                   | First Annual Colloquium of the Catholic Church in Taiwan.                                                        |
| 543             | International Secretariat PMU, Rome                           | Unione Missionaria Propaganda Fide - la storia. (Italian and French copies)                                      |
| 544             | Ibid.                                                         | Unione Missionaria Propaganda Fide - attività missionaria dopo il Concilio. (Italian, French and Spanish copies) |
| 545             | Research Institute of the Lutheran Church in Finland          | Marriage today by Aatto Kuusniemi.                                                                               |
| 546             | GABA Publications                                             | Africa's contribution to the World Church; and Christian suffering examined. (Press releases).                   |
| 547             | Pastoral Institute, Bodija, Nigeria                           | Two Eucharistic Prayers.                                                                                         |
| 548             | China Program, Division of Overseas Ministries, NCC, New York | Religious Policy: Statements of China's leaders and the present situation for believers.                         |
| 549             | Ibid.                                                         | On invitation of the authorities a Westerner attends a Catholic Mass in Peking for the first time in five years. |
| 550             | Ibid.                                                         | China and the Believers by Léon Trivi-ère, MEP.                                                                  |
| 551             | Ibid.                                                         | Asia Research Consultants' Report.                                                                               |
| 552             | Ibid.                                                         | China and the United States: New hopes, persistent questions.                                                    |
| 553             | Justice and Peace                                             | Final Report of Justice and Peace from Father Land (UNCTAD III).                                                 |
| 554             | CRS, Geneva                                                   | The Theology of Development and the missionary Church.                                                           |
| 555             | WCC(CWME)                                                     | Salvation Today.                                                                                                 |
| 556             | Universidade Católica de Pernambuco, Brazil                   | Palácio da soledade de residência episcopal a Universidade Católica.                                             |
| 557             | PMV                                                           | La Jeunesse chrétienne et Mao Tse-Toung.                                                                         |



**ANNOUNCEMENT**

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COOPER & COMPANY of Washington, D.C. and Brussels, Belgium, is getting closer to Rome. For many years Cooper & Company has helped the religious and charitable organizations in the United States, Canada, and Europe to transfer their money to their foreign missions and projects at advantageous rates of exchange. Through these facilities the foreign missions have obtained 2% - 50% more local currencies for the money transferred.

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If you are looking for ways to expand the value of the money available for foreign mission work or if you cannot get your money out of a foreign country, let Mr. Cooper tell you about the money transfer facilities of the Washington and Brussels offices of Cooper & Company.

We will be glad to send to SEDOS members our free MONTHLY EXCHANGE RATES BULLETIN.

DOCUMENTS OF SPECIAL INTEREST

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1. UNCTAD III - A FAILURE? - Final report of JUSTICE AND PEACE telex series, in English and French (11 & 15 pp.).
2. VERBUM SVD 1972, 1/2 (Vol. 13). THE CHURCH WITHIN THE NATIONS. Report of the Week of Missionary Studies at St. Gabriel, M<sup>u</sup>dling near Vienna, on 20-25 September 1971, arranged by the Papal Mission Works in Austria, the Institute for Missionary Science from Steyl, and the Coordination Agency for International Furtherance of Development of the Austrian Bishops' Conference. The volume (223 pp.) gives 13 contributions in German, with a brief English summary.
3. LE POINT SUR LES PROBLEMES DE L'EVANGELISATION - 2<sup>e</sup>me Trimestre 1972 - Recensions sur l'EGLISE-MONDE, LIBERATION, PRIERE, DIALOGUE, MINISTERES, du CENTRE DE RECHERCHE THEOLOGIQUE MISSIONNAIRE, 5 rue Monsieur (Paris 7e).

DIARY  
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- 30-5-72 The second English speaking study group meets at the SJ's to review the last draft of the first conclusions of the discussion of the attitudes of the overseas missionary in the local Church.
- 5-6-72 The first French speaking group meets at Frascati, at the White Sisters, to do the same thing.
- 6-6-72 Sedos is well represented at the first, informal meeting of representatives of Religious Institutes with the President and staff of the Pontifical Commission for Social Communications.  
The second French speaking group meets at the SJ's and adopts the same procedure as the first group.
- 7-6-72 Bro. G. Beeker sm, drops in at the Secretariat to exchange views about his work in Malawi.
- 8-6-72 The WG Development meets at the White Fathers' to review the progress on the Urban Mission study and to organize the work for the second half of 1972.
- 9-6-72 The Sedos Staff is invited to join the FSCJ Generalate at their Eucharistic and community celebration of the Feast of the Heart of Jesus.
- 12-6-72 Fr. Tonna calls at the SSN-D for last minute preparation of the Assembly.
- 13-6-72 The Assembly meets. It was sad to think that this is the last time it will convene here at the OMI Scholasticate! The building has been sold!
- 14-6-72 Fr. Henry OP of Parole et Mission visits the Secretariat.
- 15-6-72 Fr. Tonna celebrates the Eucharist with the SHCJ community.
- 21-6-72 Fr. Chevillard pa, bids the Secretariat good bye before taking up his new pst as Superior of the Paris community.
- 22-6-72 The Executive Secretary meets at the SSN-D.
- 26-6-72 The second issue of Joint Venture is out: congratulations and thanks to Fr. Moody.

DIARY  
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- 27-6-72 Fr. Coutinho drops in to report on the excellent progress made on his evening course (in cooperative praxis) project.  
The Task Force for internal Communications meets at Sedos to draw up a programme of activities.
- 28-6-72 Sr. Marie THANH crsa of Viet Nam TV visits the Secretariat and records her views on the role of overseas missionaries in her country.  
Fr. Tonna sees Fr. Dargan sj, back from an extended tour of the Far East.
- 5-7-72 Sr. Veronica sfb, spends the day at the Secretariat to list the categories of the content of internal bulletins.
- 7-7-72 Fr. Tonna shares the conclusions of current Sedos studies and documents with the SSN-D Jubilarians of the US Provinces. A fruitful morning significantly rounded off with a Mission Mass.  
Fr. Tonna visits the CMM Generalate.
- 10-7-72 Fr. Tonna and Fr. Lazzarotto meet Prince Boris and Prof. Ilardi of the Kleiner Foundation and plan the first phase of Sedos collaboration in their projects for a comparative study of African legislative practice.
- 13-7-72 The China group meets at Sedos.